2027 Banquet Order Form
Voice of Democracy, Patriot's Pen, & Teacher Awards
February 20, 2027
Time: 6:30 pm Location:
Lodge of Four Seasons Granada A & B
Lake Ozark, MO

***Please Complete All Applicable Fields***

Post#_____Dist#_____ Name:_____

***(Person Placing Order)***

(*If Applicable*) Students Name:_____

**MEAL CHOICES**

**CHICKEN MARSALA:** Lightly Seared Chicken with a Hint of Thyme, Accompanied by a Rich Marsala Reduced Demi, Enhanced with a Blend of Foraged Mushrooms……...**$45.00**

**SMOTHERED SIRLOIN:** 6 oz. Sirloin Steak sauteed with Onions, Mushrooms, Peppers, and a Whiskey Demi-Glace…….**$47.00**

**CHAR-GRILLED ATLANTIC SALMON:** Port Wine Reduction…….**$50.00**

**Dinners include a Garden Salad w/ Ranch & Balsamic Vinaigrette, Seasonal Vegetables, A Starch, Fresh Baked Roll, Dessert, Decaf & Reg Coffee, Ice Tea, Water.**

| NAME | MEAL CHOICE | NAME | MEAL CHOICE |
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**Payment Enclosed $_____**

**Name As It Appears On Credit Card: _____**

**Billing Address for Card_____**

**City:_____Zip:_____ Phone # _____**

**Email Address _____**

**Card # _____Expiration Date _____/_____**

**Verification# _____**

**Authorized Signature_____**

**STRICT DEADLINE FOR BANQUET ORDERS IS Friday, February 5, 2027**

**Email form to hqangela@movfw.org or Mail to: 3401 Knipp Drive, Jefferson City, MO 65109**